

# THE ROTARY FOUNDATION DISTRICT 6420 COMMUNITY GRANT REPORT

Club Name  Final Report Date

Project Title

## Project Description

1. Briefly describe the project. What was done? When and where did the project activities take place and who were the beneficiaries? How many beneficiaries were non-Rotarians?

2. Describe Rotary club member involvement. Give 2 examples of what Rotarians did that was direct service to the project.

3. What is the expected long-term community impact of the project? Will it continue in the future and if so, who is responsible for its sustainability?

4. If a cooperating organization was involved, what was its role? How was publicity shared? What project pictures/publicity are being submitted? (please attach to report)

### Financial Report

Your club must supply copies of receipts for all expenditures to this report and retain receipts for all expenditures for 5 years.

5. Income for project:

A. District funds received from D-6420	\$	<input type="text"/>
B. Rotary club of	\$	<input type="text"/>
C. <input type="text"/>	\$	<input type="text"/>
Total Project Income		\$ <input type="text"/>

6. Expenditures (be specific/include copies of receipts)

A.	<input type="text"/>	\$ <input type="text"/>
B.	<input type="text"/>	\$ <input type="text"/>
C.	<input type="text"/>	\$ <input type="text"/>
D.	<input type="text"/>	\$ <input type="text"/>
Total project expenditures :		\$ <input type="text"/>

By signing this report, I confirm that to the best of my knowledge these District grant funds were spent only for eligible items in accordance with the mission of the Rotary Foundation, The Terms and Conditions of TRF, and District 6420 Guidelines, and that all information contained therein is true and accurate. Receipts for all grant funded expenditures have been provided to District 6420. I also understand that all photographs submitted in connection with this report will become the property of RI District 6420 and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI, TRF and D-6420 a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner to so chooses and in any medium now known or later developed. This includes the right to modify the photograph (s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the websites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

**Certifying Signatures:**

1. Club Grants Chair \_\_\_\_\_ date \_\_\_\_\_

Print name, title and club \_\_\_\_\_

2. Club President (during project) \_\_\_\_\_ date \_\_\_\_\_

Print name, title and club \_\_\_\_\_

**RETURN THIS FORM TO THE DISTRICT 6420 GRANTS CHAIR:**

PDG BOB NEWLON  
1108 EAST 18<sup>TH</sup> STREET  
STERLING, ILLINOIS, 61081

OR SCAN THE SIGNATURE PAGE AND E-MAIL THIS DOCUMENT WITH THE SIGNATURE PAGE TO: [newlon@essex1.com](mailto:newlon@essex1.com) then sending the SIGNATURE PAGE by mail to PDG Bob Newlon.